Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: General Pump-Hesperia Construction Yard, Site Plan Review SPR24-00018

Lead Agency: City of Hesperia, Development Services Department | Contact Person: Edgar Gonzales

Mailing Address: 9700 7th Avenue | Phone: (760) 947-1330

City: Hesperia, California | Zip: 92345 | County: San Bernardino

Project Location: County: San Bernardino | City/Nearest Community: Hesperia

Cross Streets: Hercules Street and I Avenue | Zip Code: 92345

Longitude/Latitude (degrees, minutes and seconds): 34 ° 25 ′ 46.73 ″ N / -117 ° 16 ′ 55.9 ″ W Total Acres: 5.7

Assessor's Parcel No.: 0410-072-06 | Section: 15 | Twp.: 4N | Range: 4W | Base: SBB

Within 2 Miles: State Hwy #: None | Waterways: None

Airports: None | Railways: BNSF | Schools: LaVerne Elementary Preparatory Academy

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☒ Mit Neg Dec Other: _____ | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☒ Industrial: Sq.ft. 13,548 Acres 5.7 Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Hazards/Hazardous Mat. ☒ Transportation/Traffic ☐ Floodplain/Flooding
☒ Agricultural Land ☒ Hydrology/Water Quality ☒ Tribal Cultural Resources ☐ Economic/Jobs/Fiscal
☒ Air Quality ☒ Land Use/Planning ☒ Utilities/Service Systems ☐ Historic/Archaeological
☒ Biological Resources ☒ Mineral Resources ☒ Wildfire ☐ Endangered Species
☒ Cultural Resources ☒ Noise ☐ Population/Housing Balance ☐ Toxic/Hazardous
☒ Energy ☒ Population/Housing ☐ Coastal Zone ☐ Growth Inducement
☒ Geology/Soils/Seismic ☒ Public Services/Facilities ☐ Wild/Scenic Rivers ☐ Cumulative Effects
☒ Greenhouse Gas ☒ Recreation ☐ Forest Lands/Fire Hazard ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Main Street /Freeway Corridor Specific Plan - Commercial/Industrial Business Park (CIBP)

Project Description: *(please use a separate page if necessary)*

Site Plan SPR24-00018 proposes to establish a well-drilling equipment yard on a 5.7-acre vacant parcel (APN0410-072-06) located at the southwest corner of Hercules Street and I Avenue within the CIBP (Commercial/ Industrial Business Park) zone under the Hesperia Main Street and Freeway Corridor Specific Plan. The Project includes 13,548 SF of buildings within 2.5 acres of open paved yard area for equipment storage and repair areas, including a fueling area with a 1,000 gallon above-ground fuel storage tank, an 800 SF power wash area for commercial pump and well drilling equipment, and a 1.56 acre area to remain fenced and undisturbed for western Joshua Tree avoidance, while one western Joshua tree would be removed. The Project would improve Hercules Street and I Avenue frontages, which currently feature 40-foot-wide paved roads without curbs, gutters, or sidewalks, for a net acreage of 4.53 acres.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 6	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 3, 2025 Ending Date August 2, 2025

Lead Agency (Complete if applicable):

Consulting Firm: ELMT Consulting
Address: 2201 N. Grand Avenue #10098
City/State/Zip: Santa Ana, CA 92711
Contact: Julie Gilbert
Phone: (909) 496-5960

Applicant: R.I.C. Construction Co. Inc for General Pump Company
Address: 7772 Warner Ave, Suite 102
City/State/Zip: 10675 E. Avenue, Suite 1
Phone: (760) 244-7749

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.