

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Topaz Residential ProjectLead Agency: City of HesperiaContact Person: Edgar GonzalezMailing Address: 9700 Seventh AvenuePhone: (760) 947-1330City: HesperiaZip: 92345County: San Bernardino**Project Location:** County: San BernardinoCity/Nearest Community: HesperiaCross Streets: Topaz Avenue and Courtney StreetZip Code: 92345Longitude/Latitude (degrees, minutes and seconds): 34 ° 26 ' 10.5828 " N / -117 ° 21 ' 21.5202 " W Total Acres: 2.51Assessor's Parcel No.: 0405-556-01, 0405-556-02, 0405-556-03, 0405-556-04, 0405-556-05, 0405-556-06, 0Section: 13Twp.: 4NRange: 5WBase: Within 2 Miles: State Hwy #: SR-15Waterways: Airports: Railways: Schools: Topaz Preparatory Academy**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec(Prior SCH No.) ☐ Draft EIS☐ Other: ☒ Mit Neg DecOther: ☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: **Development Type:**☒ Residential: Units 7 Acres ☐ Office: Sq.ft. Acres Employees ☐ Commercial: Sq.ft. Acres Employees ☐ Industrial: Sq.ft. Acres Employees ☐ Educational: ☐ Recreational: ☒ Water Facilities: Type Retention basin MGD ☐ Transportation: Type ☐ Mining: Mineral ☐ Power: Type MW ☐ Waste Treatment: Type MGD ☐ Hazardous Waste: Type ☐ Other: **Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: **Present Land Use/Zoning/General Plan Designation:****Low-Density Residential****Project Description:** *(please use a separate page if necessary)*

The proposed project includes construction of seven single-family residences, a 0.42-acre-foot retention basin, paved site access driveway and cul-de-sac, and other associated on-site improvements on a 2.51-acre property and off-site improvements along the property frontage.

The project site consists of eight total lots ranging from 7,210 to 13,924 square feet in size. The lot located in the northeastern corner of the project site would be developed with a proposed 0.42-acre-foot stormwater retention basin, while the remaining seven lots would be developed with residential single-family uses.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>6</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☒ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>Mojave Desert Air Quality Management District (MDAQMD)</u>
☒ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 13, 2025 Ending Date June 12, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>SWCA Environmental Consultants</u>	Applicant: <u>San Luis Concrete Corp.</u>
Address: <u>320 N. Halstead Street Suite 120</u>	Address: <u>2130 W Highland Ave</u>
City/State/Zip: <u>Pasadena, CA 91107</u>	City/State/Zip: <u>San Bernardino, CA, 92407</u>
Contact: <u>Jessica Cleavenger</u>	Phone: <u>909-821-8084</u>
Phone: <u>608-239-5271</u>	

Signature of Lead Agency Representative: _____ Date: 5/7/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.