



City of Hesperia

Gateway to the High Desert

NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION Site Plan Review: SPR24-00016

Date: April 23, 2025

To: State Agencies, Responsible and Trustee Agencies, Local and Public Agencies, and Interested Organizations and Individuals

Project Title/Case Number: Fountainhead Commercial Project (SPR24-00016)

Project Location: The Project site, consisting of 1.58± acres, is located at 15887-15901 Main Street and 1588 Walnut Street in the City of Hesperia, San Bernardino County. The Assessor Parcel numbers are 0413-101-08, -10, -11, -12, -13 and 0413-101-14.

Project Description: The site is currently developed. The Project proposes the redevelopment of the subject 1.58± acre parcel for the construction of two (2) fast-food drive-through restaurants. Development is consistent with the parcel's Neighborhood Commercial land use designation and consistent with the permitted land use and development standards under the Main Street and Freeway Corridor Specific Plan and Hesperia Municipal Code.

Environmental Review and Public Comments: Circulation of the Initial Study/Mitigated Negative Declaration (IS/MND) is to encourage written public comments. The comment period on the IS/MND is available for a 30-day public review period beginning April 29, 2025 through May 28, 2025 at 5:00 p.m. Please submit comments in writing via email to lhenny@hesperiaca.gov or via mail to:

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(760) 947-1231
City of Hesperia
9700 Seventh Avenue
Hesperia, CA 92345

Document Availability: The IS/MND and other supporting documents are available for review at City of Hesperia Planning Division, 9700 Seventh Avenue Hesperia, CA 92345 and may also be accessed on the City of Hesperia's website at: <https://www.cityofhesperia.us/1466/Environmental-Documents>

Sincerely,

Leilani Henry, Assistant Planner
City of Hesperia



Figure 1 - Local Map



Architectural floor plan of the Walnut Street Jail. The plan shows a large central area labeled 'JAIL HOUSE' with multiple cell blocks and corridors. To the left is a 'KITCHEN' and to the right is a 'CELLS' area. The plan is oriented with 'MAIN STREET' at the top and 'JAIL HOUSE' at the bottom. A north arrow is in the upper right corner. The plan includes numerous annotations such as 'MAIN STREET', 'JAIL HOUSE', 'KITCHEN', 'CELLS', and 'CORRIDORS'. A north arrow is in the upper right corner.

Source: Baker Group Architects, Inc., 01/24/2008

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