

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Tamarisk Apartment Complex -2, SPR-00010, Draft Initial Study/Mitigated Negative Declaration

Lead Agency: City of Hesperia

Contact Person: Edgar Gonzalez, Senior Planner

Mailing Address: 9700 7th Avenue,

Phone: (760) 947-1330

City: Hesperia, CA

Zip: 92345

County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: City of Hesperia

Cross Streets: Tamarisk Avenue and Orange Street

Zip Code: 92345

Longitude/Latitude (degrees, minutes and seconds): 34 ° 25 ' 24.72" N / 117 ° 21 ' 6.55 " W Total Acres: 5.11

Assessor's Parcel No.: 3057-121-08

Section: 24

Twp.: 4N

Range: 5W

Base: SBB

Within 2 Miles: State Hwy #: I-15

Waterways: None

Airports: None

Railways: None

Schools: Mirus Secondary School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 64 Acres 4.43 net☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Main Street /Freeway Corridor Specific Plan -MDR (Medium Density Residential, 8-15 Units/Acre), no change proposed

Project Description: (please use a separate page if necessary)

Munum Maida and Linda Maida, Trustees of the Mand L Maida Family Trust (Applicant) proposes to construct a 64-unit apartment complex, consisting of two- and three-bedroom units in eight separate buildings and one clubhouse building, on 5.11 gross acres located at the northwest corner of Orange Street and Tamarisk Avenue, identified as Assessor Parcel Number (APN) 3057-121-08, within the Medium Density Residential (MDR) zone of the Main Street and Freeway Corridor Specific Plan (Proposed Project). The Proposed Project would also construct road improvements to Orange Street and Tamarisk Avenue resulting in 4.43 net acres for development of the apartment complex. The Project is subject to a Site Plan Review by the City of Hesperia (SPR24-00010).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>6</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 7, 2025 Ending Date February 5, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Compass Consulting Enterprises, Inc</u>	Applicant: <u>Munum Maida and Linda Maida, Trustees of the Mand L Maida Family Trust</u>
Address: <u>PO Box 2627</u>	Address: <u>13302 Ranchero Road</u>
City/State/Zip: <u>Avalon, CA 90704</u>	City/State/Zip: <u>Oak Hills, CA 92344</u>
Contact: <u>Julie Gilbert, President</u>	Phone: _____
Phone: <u>(909) 496-5960</u>	

Signature of Lead Agency Representative: _____ Date: 12/16/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.