

DATE FILED & POSTED

Posted On: 05.09.2024Removed On: 06.14.2024Receipt No: 36.05092024.

338

Appendix D

Notice of Determination**To:**☒ Office of Planning and Research

U.S. Mail:

Street Address:

P.O. Box 3044

1400 Tenth St., Rm 113

Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County ClerkCounty of: San Bernardino CountyAddress: 222 W Hospitality LnSan Bernardino, CA 92415**From:**Public Agency: City of HesperiaAddress: 9700 Seventh AvenueHesperia, CA 92345Contact: Ryan LeonardPhone: 760-947-1651

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.State Clearinghouse Number (if submitted to State Clearinghouse): 2022110097Project Title: KISS Logistics Center ProjectProject Applicant: KISS Hesperia Venture, LLC.Project Location (include county): City of Hesperia, County of San Bernardino**Project Description:**

Second reading for the KISS Logistics Center Project. The project would include a one-story 655,468 square foot (SF) warehouse building on a 29.61-acre site. The building would include 639,468 SF of warehouse, 11,000 SF of ground floor office space, and a 5,000 SF mezzanine for additional office use. Additional improvements would include landscaping, sidewalks, utility connections, implementation of stormwater facilities, and pavement of parking areas and drive aisles.

This is to advise that the City of Hesperia has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on May 7, 2024 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.cityofhesperia.us/1466/CEQA--Environmental-Documents>

Signature (Public Agency): Ryan Leonard Title: Principal Planner

Date: 5/8/24 Date Received for filing at OPR: _____

2024 MAY -9 PM 3:38
 SAN BERNARDINO COUNTY
 CLERK OF THE BOARD OF SUPERVISORS



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print	Start Over	Save
-------	------------	------

RECEIPT NUMBER: 36 — 05092024 — 338
STATE CLEARINGHOUSE NUMBER (If applicable) 2022110097

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Hesperia	LEAD AGENCY EMAIL	DATE 05092024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	
PROJECT TITLE		

KISS Logistics Center Project

PROJECT APPLICANT NAME KISS Hesperia Venture, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 947-1651
PROJECT APPLICANT ADDRESS 9700 Seventh Avenue	CITY Hesperia	STATE CA
	ZIP CODE 92345	

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency	☐ School District	☐ Other Special District	☐ State Agency	☒ Private Entity
--	--	---	---------------------------------------	--

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

☐ Exempt from fee
☐ Notice of Exemption (attach)
☐ CDFW No Effect Determination (attach)
☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD:

☒ Cash	☐ Credit	☐ Check	☐ Other	TOTAL RECEIVED	\$	50.00
--	---------------------------------	--------------------------------	--------------------------------	----------------	----	-------

SIGNATURE X Jennifer Luna	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
------------------------------	--