Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: SPR 21-00001-Freight Company Project

Lead Agency: City of Hesperia — Contact Person: Edgar Gonzalez
Mailing Address: 9700 7th Avenue — Phone: (760)947-1330
City: Hesperia — Zip: 92345 — County: San Bernardino

Project Location: County: San Bernardino — City/Nearest Community: City of Hesperia
Cross Streets: northwest corner of Avenal Street and US Highway 395 — Zip Code: 92509
Longitude/Latitude (degrees, minutes and seconds): 34 ° 26 ′ 15.2″ N / -117° 23 ′ 59.5″ W — Total Acres: 4.4
Assessor's Parcel No.: 3064-371-12 — Section: 16 — Twp.: 4N — Range: 5W — Base:
Within 2 Miles: State Hwy #: 395 — Waterways:
Airports: — Railways: — Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR — NEPA: ☐ NOI — Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR — ☐ EA — ☐ Final Document
☐ Neg Dec (Prior SCH No.) — ☐ Draft EIS — ☐ Other:
■ Mit Neg Dec Other: — ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ■ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
■ Industrial: Sq.ft. 13500 Acres 4.4 Employees 9
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

■ Aesthetic/Visual ☐ Fiscal ■ Recreation/Parks ■ Vegetation
■ Agricultural Land ■ Flood Plain/Flooding ■ Schools/Universities ■ Water Quality
■ Air Quality ■ Forest Land/Fire Hazard ■ Septic Systems ■ Water Supply/Groundwater
■ Archeological/Historical ■ Geologic/Seismic ■ Sewer Capacity ■ Wetland/Riparian
■ Biological Resources ■ Minerals ■ Soil Erosion/Compaction/Grading ■ Growth Inducement
☐ Coastal Zone ■ Noise ■ Solid Waste ■ Land Use
■ Drainage/Absorption ☐ Population/Housing Balance ■ Toxic/Hazardous ■ Cumulative Effects
☐ Economic/Jobs ■ Public Services/Facilities ■ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Commercial/Industrial Business Park

Project Description: *(please use a separate page if necessary)*

Construction of a 13,500 square foot industrial warehouse/ distribution building on an existing 4.4-acre parcel.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	x	Regional WQCB # R6
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
x	Fish & Game Region # 6	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/5/23 Ending Date 8/4/23

Lead Agency (Complete if applicable):

Consulting Firm: EPC Environmental, Inc
Address: 11801 Pierce St. Suite 200
City/State/Zip: Riverside, CA. 92505
Contact: Ernest Perea
Phone: 951-710-3010

Applicant: Varinder Paul Sangha
Address: 11025 Tamarind Avenue
City/State/Zip: Bloomington, CA 92316
Phone: (909) 241-7464

Signature of Lead Agency Representative: _____ **Date:** 7/3/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.