

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: Guard Dog of Hesperia Self-Storage and RV Parking Expansion Project

Lead Agency: City of Hesperia Planning Division

Contact Person: Edgar Gonzalez

Mailing Address: 9700 Seventh Avenue

Phone: 760-947-1330

City/Zip: Hesperia/92345

County: San Bernardino

Project Location:

County: San Bernardino

City/Nearest Community: Hesperia

Cross Streets: Directly south of Lemon Street and directly east of 17147 Lemon Street

Zip Code: 92345

Longitude/Latitude (degrees, minutes and seconds): 34 ° 26 ' 35 " N / 117 ° 17 ' 24 " W **Total Acres:** 5.24

Assessor's Parcel No.: 0410-011-32 and 0410-011-33 **Section:** 10 **Twp.:** 4 North **Range:** 4 West **Base:** SBPM

Within 2 miles: State Hwy #: N/A

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: Encore High School for the Arts

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec

☐ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.) _____
Other: _____

NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Join Document
☐ Final Document
☐ Other: _____

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☒ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☒ Industrial: Sq.ft. 7,340 Acres _____ Employees _____
☐ Education: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Wastewater Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☒ Other: 156 RV Parking Stalls

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities

☒ Recreation/Parks
☒ Schools/Universities
☒ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation

☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☐ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

General Industrial (GI)

Project Description: (please use a separate page if necessary):

Guard Dog Storage of Hesperia, LLC (the Applicant) is proposing to develop an enclosed self-storage and RV parking facility on a ±5.24-acre parcel of undeveloped land zoned General Industrial (GI) (APN #0410-011-32 and #0410-011-33) in the City of Hesperia, CA. The "Project" would develop 7,340 square-feet of enclosed self-storage units (29 self-storage units located within two metal buildings) along the northern boundary of the Project site and approximately 156 RV parking stalls. This Project would be an expansion of the existing Guard Dog Storage of Hesperia facility located directly east at 17147 Lemon Street, Hesperia, CA.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 8	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 6
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 6	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	Other: _____
☐ Housing & Community Development	Other: _____
☒ Native American Heritage Commission	

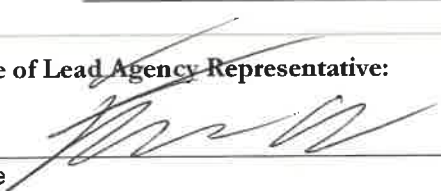
Local Public Review Period (to be filled in the lead agency):

Starting Date: March 15, 2023Ending Date: April 14, 2023

Lead Agency (Complete if applicable):

Consulting Firm: RCH Group, Inc.Applicant: Guard Dog Storage of Hesperia, LLCAddress: 6521 Chesbro CircleAddress: 17147 Lemon StreetCity/State/Zip: Rancho Murieta / CA / 95683City/State/Zip: Hesperia / CA / 92345Contact: Luis Rosas, AssociateContact: Billy PhongPhone: 916-782-4427Phone: 916-545-8888

Signature of Lead Agency Representative:

Signature Date 3/13/2023