

Notice of Determination

To:

Office of Planning and Research
Via CEQA Submit (CEQAnet)

San Bernardino County Clerk
385 N. Arrowhead Avenue #2
San Bernardino, California 92415

From:

Public Agency: City of Hesperia
9700 Seventh Avenue
Hesperia, California 92345
Contact: Ryan Leonard, Senior Planner
760.947.1651

SUBJECT: *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.*

State Clearinghouse Number: 2021060397

Project Title: I-15 Industrial Park Project

Project Applicant: Mesa Linda 68 LLC and Poplar 35 LLC

DATE FILED & POSTED

Posted On 1-18-23

Removed On: 3-2-23

Receipt No: 30-01182023-031

Project Location: 96.1 acres located at the southwest quadrant of I-15 and Main Street, Hesperia, San Bernardino County (Assessor Parcel Numbers 306-458-101, 306-462-101, and 306-460-107)

Project Description: Two industrial/warehouse buildings totaling 1,850,000 square feet and associated improvements, including loading docks, tractor-trailer stalls, passenger vehicle parking spaces, stormwater detention basins, and landscaping. Off-site improvements include street improvements along the Project frontage along Sultana Street, Mesa Linda, and Cataba Road, and U.S. Highway 395. Off-site improvements also include installation of new and upsizing of existing domestic water lines, storm drain lines, and sewer lines in the Project vicinity.

This is to advise that on January 17, 2023, the City of Hesperia, acting as Lead Agency, (i) approved Conditional Use Permits 21-00004 and 21-00005 and Tentative Parcel Map 22-00010 to implement the Project, and (ii) introduced for first reading Ordinances 2023-03 and 2023-04, pertaining to Specific Plan Amendment (SPLA) 21-00001 and Development Agreement 22-00002, respectively, both of which will return for second reading and final approval on February 7, 2023. The City of Hesperia has made the following determinations regarding the above described Project.

1. The Project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this Project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of approval of the Project.
4. A mitigation reporting or monitoring plan was adopted for this Project.
5. A statement of Overriding Considerations was adopted for this Project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of Project approval is available to the General Public at 9700 Seventh Avenue, Hesperia, California, 92345.

Signature: 

Title: Ryan Leonard, Senior Planner

Date: January 17, 2023

Date Received for filing at OPR: _____

Authority Cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

CLERK OF THE
BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO
2023 JAN 18 PM 2:13



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print

Scan Over

Save

RECEIPT NUMBER:

36 — 01182023 — 031

STATE CLEARINGHOUSE NUMBER (If applicable)

2021060397

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Hesperia	LEAD AGENCY EMAIL	DATE 01182023
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

I-15 Industrial Park Project

PROJECT APPLICANT NAME Mesa Linda 68 LLC and Poplar 35 LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 947-1651
PROJECT APPLICANT ADDRESS 9700 Seventh Avenue	CITY Hesperia	STATE CA
	ZIP CODE 92345	

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	\$3,839.25	\$ 3,839.25
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 50.00
☐ Other		\$

505880/505882

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 3,889.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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